Knights of Columbus

Foundation of Mississippi, Inc

**“Campaign for People with Intellectual Disabilities (CPID)”**

Tax ID: 64-0679570

From: Council: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Council Contact Person: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact email address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_\_\_

Cases of Tootsie Rolls Purchased: \_\_\_\_\_\_\_\_ Cases Sold: \_\_\_\_\_\_\_\_

1. Total revenue received (before deductions) $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Cost of Tootsie Rolls (or alternative used) $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Promotional Expenses $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. Miscellaneous Expenses $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. Total Cost (add lines 2, 3, and 4) $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6. Net proceeds (deduct line 5 from line 1) $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. **Council/Assembly Check Number:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**This is IMPORTANT.**

Make check payable to the **Knights of Columbus Foundation of Mississippi, Inc.**

Mail Check and this form to: Robert C Munroe Jr, 707 Castlewoods Blvd, Brandon, Ms 39047

75% of the net proceeds will be deposited in the Foundation’s Account for your Council. Funds may be drawn from this account for Council supported CPID projects by filling a disbursement request form. *Remember, funds can only be disbursed to CPID programs that have a tax exempt status.*

Requests for Council disbursement funds may be filed as soon as net proceeds have been turned in. These funds should be disbursed soon after the fund raising drive.

Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Grand Knight

Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Council PID Chairman/Treasurer

 ***Retain Copy for Your Council Files!***

***Direct questions to: Jim McCraw, Executive Director*** ***jmccraw1148@comcast.net*** ***or 601-624-3036***